

RICHARD RORTY ACHIEVING OUR COUNTRY

RICHARD RORTY ACHIEVING OUR COUNTRY IS AN ESSENTIAL EXPLORATION OF AMERICAN PRAGMATISM, POLITICAL PHILOSOPHY, AND CULTURAL IDENTITY. THIS ARTICLE DELVES INTO RICHARD RORTY'S INFLUENTIAL ESSAY "ACHIEVING OUR COUNTRY," WHICH CRITIQUES CONTEMPORARY LEFTIST POLITICS WHILE ADVOCATING FOR A RENEWED SENSE OF NATIONAL PURPOSE ROOTED IN DEMOCRATIC IDEALS. BY EXAMINING RORTY'S ARGUMENTS, THE PHILOSOPHICAL UNDERPINNINGS OF HIS THOUGHT, AND THE CULTURAL AND POLITICAL CONTEXT IN WHICH THIS WORK EMERGED, READERS CAN GAIN A COMPREHENSIVE UNDERSTANDING OF ITS SIGNIFICANCE. THE DISCUSSION ALSO HIGHLIGHTS KEY THEMES SUCH AS NATIONALISM, PRAGMATISM, AND THE ROLE OF INTELLECTUALS IN SHAPING POLITICAL DISCOURSE. THIS OVERVIEW WILL PROVIDE A CLEAR ROADMAP FOR UNDERSTANDING THE COMPLEX IDEAS PRESENTED BY RORTY AND THEIR ONGOING RELEVANCE IN AMERICAN POLITICAL AND CULTURAL DEBATES.

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- IMPACT AND LEGACY OF "ACHIEVING OUR COUNTRY"

BACKGROUND AND CONTEXT OF "ACHIEVING OUR COUNTRY"

RICHARD RORTY'S ESSAY "ACHIEVING OUR COUNTRY" WAS ORIGINALLY PUBLISHED IN 1997, DURING A PERIOD OF SIGNIFICANT POLITICAL AND CULTURAL SHIFTS IN THE UNITED STATES. THE ESSAY EMERGED AS PART OF A BROADER DIALOGUE ABOUT THE DIRECTION OF THE AMERICAN LEFT, WHICH RORTY PERCEIVED AS DIVIDED AND INEFFECTIVE. HIS CRITIQUE WAS AIMED AT WHAT HE DESCRIBED AS THE "CULTURAL LEFT," WHICH EMPHASIZED IDENTITY POLITICS AND POSTMODERN SKEPTICISM OVER PRAGMATIC POLITICAL ENGAGEMENT. UNDERSTANDING THE HISTORICAL AND SOCIAL CONTEXT OF THE 1990S IS CRUCIAL FOR GRASPING THE MOTIVATIONS BEHIND RORTY'S ARGUMENTS AND THE URGENCY OF HIS CALL FOR A RENEWED PROGRESSIVE PATRIOTISM.

HISTORICAL AND POLITICAL CLIMATE

THE 1990S WERE MARKED BY THE END OF THE COLD WAR, THE RISE OF GLOBALIZATION, AND THE INCREASING INFLUENCE OF NEOLIBERAL ECONOMIC POLICIES. THESE CHANGES AFFECTED AMERICAN POLITICAL DISCOURSE, LEADING TO DEBATES ABOUT NATIONAL IDENTITY, ECONOMIC JUSTICE, AND THE ROLE OF GOVERNMENT. RORTY'S ESSAY RESPONDED TO THE PERCEIVED FRAGMENTATION OF THE LEFT AND THE DECLINE OF A UNIFYING POLITICAL VISION THAT COULD INSPIRE COLLECTIVE ACTION.

PUBLICATION AND RECEPTION

"ACHIEVING OUR COUNTRY" WAS PUBLISHED IN THE MAGAZINE *NEW LITERARY HISTORY* AND LATER INCLUDED IN RORTY'S COLLECTION OF ESSAYS. THE WORK WAS WIDELY DISCUSSED AMONG PHILOSOPHERS, POLITICAL THEORISTS, AND CULTURAL CRITICS, SPARKING DEBATES ABOUT PATRIOTISM, PRAGMATISM, AND THE FUTURE OF PROGRESSIVE POLITICS. IT REMAINS A SIGNIFICANT TEXT FOR THOSE INTERESTED IN AMERICAN PHILOSOPHY AND POLITICAL THOUGHT.

CORE THEMES IN RICHARD RORTY'S ARGUMENT

RICHARD RORTY ACHIEVING OUR COUNTRY CENTERS ON SEVERAL INTERRELATED THEMES THAT DEFINE HIS VISION FOR A REVITALIZED AMERICAN POLITICAL CULTURE. THESE THEMES INCLUDE THE PROMOTION OF PRAGMATIC POLITICAL ENGAGEMENT, THE REJECTION OF CYNICISM, AND THE ADVOCACY FOR A UNIFYING PATRIOTIC SENTIMENT GROUNDED IN DEMOCRATIC VALUES.

PRAGMATISM AS A POLITICAL ETHIC

AT THE HEART OF RORTY'S ARGUMENT IS THE CONCEPT OF PRAGMATISM, WHICH EMPHASIZES PRACTICAL CONSEQUENCES AND RESULTS OVER IDEOLOGICAL PURITY. HE URGES PROGRESSIVES TO FOCUS ON WHAT WORKS IN ACHIEVING SOCIAL JUSTICE AND ECONOMIC EQUALITY RATHER THAN BECOMING MIRED IN ABSTRACT THEORETICAL DISPUTES. PRAGMATISM, FOR RORTY, IS A METHOD FOR NAVIGATING POLITICAL REALITIES WITH FLEXIBILITY AND OPTIMISM.

CRITIQUE OF CYNICISM AND POSTMODERNISM

RORTY CRITIQUES THE CULTURAL LEFT'S EMBRACE OF POSTMODERN SKEPTICISM AND CYNICISM, WHICH HE BELIEVES HAS LED TO POLITICAL PARALYSIS. HE ARGUES THAT THIS INTELLECTUAL STANCE UNDERMINES COLLECTIVE EFFORTS TO ACHIEVE COMMON GOALS BY FOSTERING DISTRUST IN GRAND NARRATIVES AND SHARED VALUES. INSTEAD, RORTY ADVOCATES FOR A HOPEFUL AND FORWARD-LOOKING APPROACH THAT CAN INSPIRE POLITICAL MOBILIZATION.

PATRIOTISM AND NATIONAL PRIDE

CONTRARY TO SOME PROGRESSIVE CRITIQUES OF NATIONALISM, RORTY CALLS FOR A RENEWED SENSE OF PATRIOTISM TIED TO THE IDEALS OF DEMOCRACY, EQUALITY, AND LIBERTY. HE SUGGESTS THAT A POSITIVE ATTACHMENT TO ONE'S COUNTRY CAN SERVE AS A MOTIVATING FORCE FOR SOCIAL REFORM AND POLITICAL PARTICIPATION. THIS FORM OF PATRIOTISM IS INCLUSIVE AND FOCUSED ON IMPROVING THE NATION RATHER THAN CELEBRATING EXCLUSIONARY OR ETHNOCENTRIC IDENTITIES.

PHILOSOPHICAL FOUNDATIONS: PRAGMATISM AND DEMOCRACY

RICHARD RORTY'S PHILOSOPHICAL APPROACH IN "ACHIEVING OUR COUNTRY" DRAWS HEAVILY ON THE AMERICAN PRAGMATIST TRADITION, PARTICULARLY THE WORKS OF JOHN DEWEY AND WILLIAM JAMES. HIS EMPHASIS ON DEMOCRACY, PRACTICAL REASONING, AND ANTI-FOUNDATIONALISM SHAPES HIS VISION OF POLITICAL ENGAGEMENT.

AMERICAN PRAGMATISM EXPLAINED

PRAGMATISM IS A PHILOSOPHICAL MOVEMENT THAT EVALUATES IDEAS BASED ON THEIR PRACTICAL EFFECTS AND USEFULNESS IN SOLVING PROBLEMS. RORTY'S ADOPTION OF PRAGMATISM REJECTS THE SEARCH FOR ABSOLUTE TRUTHS OR METAPHYSICAL FOUNDATIONS IN FAVOR OF CONTINGENT, CONTEXT-DEPENDENT KNOWLEDGE. THIS APPROACH ALIGNS WITH HIS POLITICAL CALL FOR ADAPTABLE STRATEGIES THAT ADDRESS REAL-WORLD CHALLENGES.

DEMOCRACY AS AN ETHICAL IDEAL

FOR RORTY, DEMOCRACY IS NOT MERELY A FORM OF GOVERNMENT BUT AN ETHICAL IDEAL THAT REQUIRES ACTIVE PARTICIPATION, MUTUAL RESPECT, AND AN ONGOING COMMITMENT TO SOCIAL IMPROVEMENT. HE UNDERScores THE IMPORTANCE OF DEMOCRATIC SOLIDARITY AS A BASIS FOR POLITICAL ACTION AND NATIONAL IDENTITY, ARGUING THAT DEMOCRACY DEPENDS ON SHARED NARRATIVES THAT UNITE CITIZENS IN COMMON PURPOSE.

INTELLECTUALS AND THEIR ROLE

RORTY PLACES SPECIAL EMPHASIS ON THE ROLE OF INTELLECTUALS IN SHAPING PUBLIC DISCOURSE AND POLITICAL CULTURE. HE BELIEVES THAT INTELLECTUALS SHOULD CONTRIBUTE TO THE CREATION OF HOPEFUL AND INSPIRING NARRATIVES RATHER THAN INDULGING IN DETACHMENT OR CRITICISM THAT ALIENATES POTENTIAL ALLIES. THEIR TASK IS TO HELP “ACHIEVE OUR COUNTRY” BY FOSTERING A SENSE OF COLLECTIVE RESPONSIBILITY AND POSSIBILITY.

CRITIQUE OF THE LEFT AND CULTURAL POLITICS

ONE OF THE MOST DISTINCTIVE ASPECTS OF RICHARD RORTY ACHIEVING OUR COUNTRY IS ITS CRITICAL EXAMINATION OF CONTEMPORARY LEFTIST POLITICS, PARTICULARLY THE CULTURAL LEFT’S FOCUS ON IDENTITY AND LANGUAGE.

DIVISION BETWEEN ECONOMIC AND CULTURAL LEFT

RORTY DISTINGUISHES BETWEEN THE “ECONOMIC LEFT,” WHICH FOCUSES ON SOCIAL JUSTICE, ECONOMIC REDISTRIBUTION, AND CLASS-BASED POLITICS, AND THE “CULTURAL LEFT,” WHICH PRIORITIZES ISSUES RELATED TO RACE, GENDER, AND IDENTITY. HE ARGUES THAT THE CULTURAL LEFT’S EMPHASIS ON DIFFERENCE AND SKEPTICISM HAS WEAKENED THE BROADER PROGRESSIVE MOVEMENT BY ALIENATING WORKING-CLASS CONSTITUENCIES AND UNDERMINING SOLIDARITY.

REJECTION OF POSTMODERNIST INFLUENCE

THE ESSAY CRITIQUES POSTMODERNISM’S IMPACT ON LEFTIST THOUGHT, ESPECIALLY ITS REJECTION OF GRAND NARRATIVES AND UNIVERSAL VALUES. RORTY CONTENDS THAT THIS INTELLECTUAL TREND HAS LED TO FRAGMENTATION AND A LOSS OF DIRECTION IN PROGRESSIVE POLITICS, MAKING IT DIFFICULT TO MOBILIZE PEOPLE AROUND COMMON GOALS.

CALL FOR A UNIFYING POLITICAL VISION

RORTY ADVOCATES FOR A POLITICS THAT TRANSCENDS IDENTITY-BASED DIVISIONS AND FOCUSES ON SHARED ASPIRATIONS FOR A MORE JUST AND EQUITABLE SOCIETY. HE CALLS FOR A RENEWED EMPHASIS ON ECONOMIC ISSUES AND COLLECTIVE ACTION, COMBINED WITH A PATRIOTIC ATTACHMENT TO DEMOCRATIC IDEALS, AS THE FOUNDATION FOR PROGRESSIVE SUCCESS.

NATIONALISM AND PATRIOTISM IN RORTY’S VISION

UNLIKE MANY CONTEMPORARY CRITICS, RICHARD RORTY OFFERS A POSITIVE ACCOUNT OF NATIONALISM AND PATRIOTISM, VIEWING THEM AS ESSENTIAL COMPONENTS OF POLITICAL MOTIVATION AND SOCIAL COHESION.

PATRIOTISM AS A SOURCE OF POLITICAL ENERGY

RORTY ARGUES THAT PATRIOTIC FEELINGS CAN ENERGIZE CITIZENS TO WORK TOWARD SOCIETAL IMPROVEMENT AND DEMOCRATIC RENEWAL. HE SEES PATRIOTISM NOT AS BLIND ALLEGIANCE BUT AS A CRITICAL AND HOPEFUL ENGAGEMENT WITH ONE’S COUNTRY’S VALUES AND POTENTIAL.

INCLUSIVE AND DEMOCRATIC NATIONALISM

HIS VISION OF NATIONALISM IS INCLUSIVE, EMPHASIZING THE IMPORTANCE OF EMBRACING DIVERSITY AND REJECTING ETHNOCENTRIC OR EXCLUSIONARY FORMS OF NATIONAL IDENTITY. THIS DEMOCRATIC NATIONALISM CENTERS ON SHARED COMMITMENTS TO FREEDOM, EQUALITY, AND MUTUAL RESPECT.

RELEVANCE TO CONTEMPORARY POLITICS

IN THE CONTEXT OF RISING NATIONALIST MOVEMENTS AND POLITICAL POLARIZATION, RORTY'S CALL FOR A PRAGMATIC, HOPEFUL PATRIOTISM OFFERS AN ALTERNATIVE FRAMEWORK FOR UNDERSTANDING NATIONAL IDENTITY. HIS IDEAS CHALLENGE BOTH UNCRITICAL NATIONALISM AND THE DISMISSAL OF PATRIOTIC SENTIMENT IN PROGRESSIVE POLITICS.

IMPACT AND LEGACY OF "ACHIEVING OUR COUNTRY"

RICHARD RORTY'S "ACHIEVING OUR COUNTRY" HAS HAD A LASTING INFLUENCE ON POLITICAL PHILOSOPHY, CULTURAL CRITICISM, AND PROGRESSIVE THOUGHT IN THE UNITED STATES. ITS CRITIQUE OF THE CULTURAL LEFT AND ITS DEFENSE OF PRAGMATIC PATRIOTISM CONTINUE TO RESONATE IN CONTEMPORARY DEBATES.

INFLUENCE ON POLITICAL DISCOURSE

THE ESSAY HAS SHAPED DISCUSSIONS ABOUT THE ROLE OF NATIONALISM, THE NATURE OF PROGRESSIVE POLITICS, AND THE RESPONSIBILITIES OF INTELLECTUALS. IT HAS ENCOURAGED REEVALUATION OF STRATEGIES FOR POLITICAL ENGAGEMENT AND COALITION-BUILDING WITHIN THE AMERICAN LEFT.

CRITICISM AND CONTROVERSY

WHILE INFLUENTIAL, RORTY'S WORK HAS ALSO FACED CRITICISM FOR OVERSIMPLIFYING COMPLEX POLITICAL DYNAMICS AND FOR ITS PERCEIVED DISMISSAL OF IDENTITY POLITICS. SOME CRITICS ARGUE THAT HIS PRAGMATIC OPTIMISM UNDERESTIMATES STRUCTURAL INEQUALITIES AND THE SIGNIFICANCE OF CULTURAL STRUGGLES.

ONGOING RELEVANCE

DESPITE CRITIQUES, THE THEMES EXPLORED IN "ACHIEVING OUR COUNTRY" REMAIN PERTINENT TO CURRENT POLITICAL CHALLENGES, INCLUDING DEBATES OVER NATIONALISM, SOCIAL JUSTICE, AND DEMOCRATIC RENEWAL. THE ESSAY CONTINUES TO SERVE AS A VALUABLE RESOURCE FOR UNDERSTANDING THE INTERPLAY BETWEEN PHILOSOPHY AND POLITICS IN AMERICA.

- PRAGMATISM EMPHASIZES PRACTICAL SOLUTIONS OVER IDEOLOGICAL RIGIDITY.
- RORTY CRITIQUES THE CULTURAL LEFT'S FOCUS ON IDENTITY POLITICS AND POSTMODERN SKEPTICISM.
- HE ADVOCATES FOR A UNIFYING, INCLUSIVE PATRIOTISM GROUNDED IN DEMOCRATIC IDEALS.
- THE ESSAY DISTINGUISHES BETWEEN ECONOMIC AND CULTURAL LEFTIST PRIORITIES.
- INTELLECTUALS PLAY A CRUCIAL ROLE IN FOSTERING HOPEFUL POLITICAL NARRATIVES.

FREQUENTLY ASKED QUESTIONS

WHAT IS THE CENTRAL THEME OF RICHARD RORTY'S 'ACHIEVING OUR COUNTRY'?

THE CENTRAL THEME OF 'ACHIEVING OUR COUNTRY' IS THE CRITIQUE OF POSTMODERNISM AND THE CALL FOR A RENEWED PROGRESSIVE POLITICS GROUNDED IN PATRIOTISM AND PRAGMATIC OPTIMISM ABOUT AMERICA'S FUTURE.

How does Richard Rorty view the role of intellectuals in 'Achieving Our Country'?

Rorty argues that intellectuals should engage with the broader public to promote democratic ideals and national solidarity, rather than retreat into academic skepticism or moral relativism.

What critique does Rorty make about the New Left in 'Achieving Our Country'?

Rorty critiques the New Left for its focus on cultural critique and identity politics, which he believes undermines efforts to build a unifying political vision and address economic and social inequalities.

How does 'Achieving Our Country' address American patriotism?

Rorty defends a form of pragmatic patriotism that encourages citizens to take pride in their country while also striving to improve it through democratic participation and social reform.

What is Richard Rorty's stance on nationalism in 'Achieving Our Country'?

Rorty supports a moderate nationalism that fosters a shared sense of purpose and community, which he sees as essential for achieving political progress and social cohesion.

In 'Achieving Our Country,' how does Rorty propose to overcome political polarization?

Rorty suggests fostering a common national narrative and focusing on practical reforms to unite citizens across ideological divides and rebuild a shared commitment to democratic ideals.

What role does Rorty assign to culture and literature in 'Achieving Our Country'?

Rorty believes culture and literature can inspire citizens by providing narratives that promote hope, solidarity, and a vision of a better society, contributing to political engagement.

How does 'Achieving Our Country' relate to contemporary political debates?

The book remains relevant by addressing themes of national identity, the role of intellectuals, and the need for pragmatic politics, which continue to resonate in discussions about democracy and social progress today.

What solutions does Richard Rorty offer for revitalizing American democracy in 'Achieving Our Country'?

Rorty advocates for a reinvigorated progressive movement that embraces patriotism, practical policy goals, and a commitment to democratic participation to address economic and social challenges.

Additional Resources

1. *Achieving Our Country: Leftist Thought in Twentieth-Century America*
Richard Rorty's seminal work critiques the fragmentation of the American left and advocates for a pragmatic, patriotic approach to politics. He argues for a revival of progressive nationalism rooted in the ideals of the

NEW DEAL. THIS BOOK CHALLENGES INTELLECTUALS TO ENGAGE MORE DIRECTLY WITH THE PUBLIC AND DEMOCRATIC INSTITUTIONS. IT REMAINS A VITAL TEXT FOR UNDERSTANDING THE INTERSECTION OF CULTURE, POLITICS, AND PHILOSOPHY IN MODERN AMERICA.

2. *CONTINGENCY, IRONY, AND SOLIDARITY*

IN THIS INFLUENTIAL BOOK, RORTY DEVELOPS HIS PHILOSOPHY OF PRAGMATISM AND REJECTS TRADITIONAL NOTIONS OF OBJECTIVE TRUTH. HE EXPLORES HOW LANGUAGE SHAPES OUR UNDERSTANDING OF REALITY AND EMPHASIZES THE IMPORTANCE OF SOLIDARITY OVER METAPHYSICAL CERTAINTY. THE WORK COMPLEMENTS THEMES IN "ACHIEVING OUR COUNTRY" BY ADVOCATING FOR A FLEXIBLE, HOPEFUL ATTITUDE IN POLITICAL DISCOURSE.

3. *PHILOSOPHY AND THE MIRROR OF NATURE*

THIS GROUNDBREAKING BOOK CHALLENGES THE TRADITIONAL EPISTEMOLOGICAL VIEW THAT THE MIND MIRRORS REALITY. RORTY ARGUES AGAINST THE IDEA OF OBJECTIVE KNOWLEDGE AND PROMOTES A PRAGMATIC APPROACH TO TRUTH AND KNOWLEDGE. HIS CRITIQUE OF REPRESENTATIONALISM PROVIDES IMPORTANT PHILOSOPHICAL CONTEXT FOR THE POLITICAL IDEAS HE EXPLORES IN "ACHIEVING OUR COUNTRY."

4. *TRUTH AND PROGRESS: PHILOSOPHICAL PAPERS*

A COLLECTION OF ESSAYS THAT DELVE INTO RORTY'S THOUGHTS ON TRUTH, PROGRESS, AND DEMOCRACY. THE PAPERS EXPLORE HOW PRAGMATIC PHILOSOPHY CAN INFORM POLITICAL AND SOCIAL PROGRESS, ECHOING THE THEMES OF HOPE AND COLLECTIVE EFFORT FOUND IN "ACHIEVING OUR COUNTRY." THIS VOLUME IS ESSENTIAL FOR UNDERSTANDING RORTY'S BROADER INTELLECTUAL PROJECT.

5. *THE FUTURE OF AMERICAN LIBERALISM*

THIS BOOK EXAMINES THE EVOLUTION OF LIBERAL THOUGHT IN THE UNITED STATES, WITH A FOCUS ON THE CHALLENGES AND OPPORTUNITIES FACING THE LEFT. IT REFLECTS ON RORTY'S CALL FOR A PRAGMATIC, INCLUSIVE POLITICAL VISION THAT CAN UNITE DIVERSE GROUPS TOWARD COMMON GOALS. THE BOOK SERVES AS AN EXTENSION OF THE IDEAS PRESENTED IN "ACHIEVING OUR COUNTRY."

6. *DEMOCRACY AND EDUCATION IN AMERICA*

EXPLORING THE ROLE OF EDUCATION IN A DEMOCRATIC SOCIETY, THIS BOOK ARGUES FOR AN EDUCATIONAL SYSTEM THAT FOSTERS CRITICAL THINKING AND CIVIC ENGAGEMENT. IT ALIGNS WITH RORTY'S VISION OF AN INFORMED AND ACTIVE CITIZENRY AS ESSENTIAL TO ACHIEVING NATIONAL PROGRESS. THE TEXT PROVIDES PRACTICAL INSIGHTS INTO HOW DEMOCRATIC IDEALS CAN BE CULTIVATED THROUGH SCHOOLING.

7. *PATRIOTISM AND PROGRESS: ESSAYS ON AMERICAN POLITICAL IDENTITY*

A COLLECTION OF ESSAYS DISCUSSING THE COMPLEX RELATIONSHIP BETWEEN PATRIOTISM AND PROGRESSIVE POLITICS IN THE UNITED STATES. THE BOOK RESONATES WITH RORTY'S ARGUMENT THAT A RENEWED SENSE OF NATIONAL PRIDE CAN ENERGIZE LEFTIST MOVEMENTS. IT ENCOURAGES READERS TO RETHINK NATIONALISM IN A WAY THAT SUPPORTS SOCIAL JUSTICE AND DEMOCRATIC PARTICIPATION.

8. *PRAGMATISM AND SOCIAL CHANGE*

THIS VOLUME EXPLORES THE INFLUENCE OF PRAGMATIST PHILOSOPHY ON SOCIAL AND POLITICAL REFORM MOVEMENTS. IT HIGHLIGHTS HOW RORTY'S IDEAS INSPIRE PRACTICAL APPROACHES TO ADDRESSING SOCIETAL CHALLENGES. THE BOOK COMPLEMENTS "ACHIEVING OUR COUNTRY" BY DEMONSTRATING THE APPLICABILITY OF PRAGMATISM TO REAL-WORLD POLITICAL ACTIVISM.

9. *RORTY AND THE AMERICAN LEFT: RENEWING PROGRESSIVE POLITICS*

AN ANALYTICAL STUDY OF RICHARD RORTY'S IMPACT ON CONTEMPORARY LEFTIST THOUGHT IN AMERICA. THE BOOK ASSESSES HOW RORTY'S CALL FOR CULTURAL RENEWAL AND PRAGMATIC POLITICS CAN REVITALIZE PROGRESSIVE AGENDAS. IT OFFERS A CRITICAL PERSPECTIVE ON THE SUCCESSES AND LIMITATIONS OF HIS PROPOSALS AS OUTLINED IN "ACHIEVING OUR COUNTRY."

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