

PHILOSOPHY OF RELIGION JOHN HICK

PHILOSOPHY OF RELIGION JOHN HICK REPRESENTS A SIGNIFICANT STRAND IN CONTEMPORARY THEOLOGY AND RELIGIOUS PHILOSOPHY, FOCUSING ON THE NATURE OF RELIGIOUS EXPERIENCE, THE PROBLEM OF EVIL, AND THE PLURALISTIC INTERPRETATION OF WORLD RELIGIONS. JOHN HICK, A PROMINENT 20TH-CENTURY PHILOSOPHER OF RELIGION, INTRODUCED INNOVATIVE IDEAS THAT CHALLENGED TRADITIONAL EXCLUSIVIST VIEWS AND ADVOCATED FOR A MORE INCLUSIVE UNDERSTANDING OF RELIGIOUS TRUTH. HIS WORK ENGAGES DEEPLY WITH QUESTIONS ABOUT THE EXISTENCE AND NATURE OF GOD, THE PROBLEM OF SUFFERING, AND THE VALIDITY OF DIVERSE RELIGIOUS TRADITIONS. THIS ARTICLE EXPLORES JOHN HICK'S CONTRIBUTIONS TO THE PHILOSOPHY OF RELIGION, HIGHLIGHTING HIS KEY THEORIES AND THEIR IMPACT ON MODERN RELIGIOUS THOUGHT. THE DISCUSSION INCLUDES AN OVERVIEW OF HIS APPROACH TO RELIGIOUS PLURALISM, HIS RESPONSE TO THE PROBLEM OF EVIL, AND HIS EPISTEMOLOGICAL STANCE ON RELIGIOUS KNOWLEDGE. THE FOLLOWING SECTIONS PROVIDE A DETAILED EXAMINATION OF THESE THEMES WITHIN THE FRAMEWORK OF PHILOSOPHY OF RELIGION JOHN HICK DEVELOPED.

- JOHN HICK'S BACKGROUND AND PHILOSOPHICAL CONTEXT
- RELIGIOUS PLURALISM AND THE COPERNICAN REVOLUTION IN THEOLOGY
- THE PROBLEM OF EVIL AND HICK'S SOUL-MAKING THEODICY
- EPISTEMOLOGY OF RELIGIOUS EXPERIENCE
- CRITIQUES AND LEGACY IN CONTEMPORARY PHILOSOPHY OF RELIGION

JOHN HICK'S BACKGROUND AND PHILOSOPHICAL CONTEXT

JOHN HICK WAS A BRITISH PHILOSOPHER AND THEOLOGIAN WHOSE WORK SIGNIFICANTLY INFLUENCED THE PHILOSOPHY OF RELIGION JOHN HICK HELPED TO RESHAPE. BORN IN 1922, HICK'S ACADEMIC CAREER SPANNED SEVERAL DECADES DURING WHICH HE TAUGHT PHILOSOPHY AND THEOLOGY, DEVELOPING IDEAS THAT QUESTIONED ESTABLISHED CHRISTIAN DOCTRINES. HIS PHILOSOPHICAL CONTEXT WAS MARKED BY ENGAGEMENT WITH BOTH WESTERN ANALYTIC PHILOSOPHY AND EASTERN RELIGIOUS TRADITIONS, FACILITATING A BROAD AND COMPARATIVE APPROACH TO RELIGIOUS PHILOSOPHY. HICK'S THOUGHT EMERGED DURING A PERIOD OF INCREASING RELIGIOUS DIVERSITY AND GLOBAL INTERCONNECTEDNESS, WHICH INFORMED HIS EFFORTS TO ADDRESS THE CHALLENGES POSED BY RELIGIOUS PLURALISM AND SKEPTICISM ABOUT TRADITIONAL METAPHYSICAL CLAIMS.

PHILOSOPHICAL INFLUENCES

HICK'S PHILOSOPHY OF RELIGION WAS INFLUENCED BY SEVERAL KEY INTELLECTUAL TRADITIONS, INCLUDING KANTIAN EPISTEMOLOGY, EXISTENTIALISM, AND LIBERAL THEOLOGY. HIS INTERPRETATION OF IMMANUEL KANT'S CRITICAL PHILOSOPHY SHAPED HIS UNDERSTANDING OF HUMAN PERCEPTION AND THE LIMITS OF KNOWLEDGE, PARTICULARLY REGARDING METAPHYSICAL REALITIES. EXISTENTIALIST CONCERNS WITH HUMAN SUFFERING AND MEANING ALSO INFORMED HIS DEVELOPMENT OF THEODICY. HICK'S ENGAGEMENT WITH LIBERAL CHRISTIAN THEOLOGY PROVIDED A FRAMEWORK FOR REINTERPRETING DOGMATIC DOCTRINES IN MORE INCLUSIVE AND EXPERIENTIAL TERMS, EMPHASIZING MORAL AND SPIRITUAL DEVELOPMENT.

RELIGIOUS LANDSCAPE OF THE 20TH CENTURY

THE 20TH CENTURY WITNESSED A RAPID EXPANSION OF AWARENESS ABOUT WORLD RELIGIONS BEYOND CHRISTIANITY, WHICH DEEPLY INFLUENCED HICK'S PHILOSOPHY OF RELIGION JOHN HICK ADVOCATED. THIS PLURALISTIC RELIGIOUS LANDSCAPE PROMPTED A REEVALUATION OF CLAIMS TO EXCLUSIVE TRUTH AND ENCOURAGED DIALOGUE ACROSS FAITHS. THE RISE OF SECULARISM AND SCIENTIFIC CRITIQUE OF RELIGION ALSO POSED CHALLENGES THAT HICK SOUGHT TO ADDRESS THROUGH A RATIONAL AND OPEN-MINDED PHILOSOPHICAL APPROACH.

RELIGIOUS PLURALISM AND THE COPERNICAN REVOLUTION IN THEOLOGY

ONE OF JOHN HICK'S MOST INFLUENTIAL CONTRIBUTIONS TO THE PHILOSOPHY OF RELIGION JOHN HICK IS HIS THEORY OF RELIGIOUS PLURALISM, WHICH HE FAMOUSLY DESCRIBED AS A "COPERNICAN REVOLUTION" IN THEOLOGY. THIS CONCEPT CHALLENGES THE TRADITIONAL EXCLUSIVIST VIEW THAT ONLY ONE RELIGION HOLDS THE ABSOLUTE TRUTH. INSTEAD, HICK ARGUED THAT ALL MAJOR WORLD RELIGIONS ARE CULTURALLY CONDITIONED RESPONSES TO THE SAME ULTIMATE REALITY, WHICH HE TERMED "THE REAL." THIS APPROACH AIMS TO RECONCILE THE DIVERSITY OF RELIGIOUS BELIEFS AND PRACTICES BY POSITING THAT DIFFERENT RELIGIONS OFFER VARIOUS PERSPECTIVES ON A SINGLE TRANSCENDENT REALITY.

THE REAL AND NOETIC EXPERIENCES

HICK PROPOSED THAT THE ULTIMATE REALITY, OR THE REAL, TRANSCENDS SPECIFIC RELIGIOUS DOCTRINES AND PERSONAL CONCEPTIONS OF GOD. ACCORDING TO HIS PHILOSOPHY OF RELIGION JOHN HICK DEVELOPED, RELIGIOUS EXPERIENCES ACROSS TRADITIONS ARE ENCOUNTERS WITH THE REAL, INTERPRETED THROUGH DIVERSE CULTURAL AND HISTORICAL LENSES. THIS NOETIC DIMENSION EMPHASIZES THE EXPERIENTIAL AND TRANSFORMATIVE ASPECTS OF RELIGION RATHER THAN DOCTRINAL CORRECTNESS.

IMPLICATIONS OF PLURALISM

HICK'S PLURALISM HAS SIGNIFICANT IMPLICATIONS FOR INTERFAITH DIALOGUE, RELIGIOUS TOLERANCE, AND THEOLOGICAL INCLUSIVISM. IT ENCOURAGES MUTUAL RESPECT AMONG RELIGIONS AND REJECTS THE NOTION THAT SALVATION OR ENLIGHTENMENT IS CONFINED TO A SINGLE TRADITION. THIS PERSPECTIVE ALSO CHALLENGES BELIEVERS TO RECOGNIZE THE VALIDITY OF OTHER FAITHS WHILE MAINTAINING THEIR OWN RELIGIOUS IDENTITIES.

- PROMOTES RELIGIOUS TOLERANCE AND MUTUAL UNDERSTANDING
- ENCOURAGES REEVALUATION OF EXCLUSIVIST DOCTRINES
- SUPPORTS THE IDEA OF SALVATION OR ENLIGHTENMENT AS ACCESSIBLE THROUGH MULTIPLE PATHS
- FOSTERS GLOBAL RELIGIOUS DIALOGUE AND COOPERATION

THE PROBLEM OF EVIL AND HICK'S SOUL-MAKING THEODICY

THE PROBLEM OF EVIL—HOW TO RECONCILE THE EXISTENCE OF SUFFERING WITH A BENEVOLENT, OMNIPOTENT GOD—HAS BEEN A CENTRAL ISSUE IN THE PHILOSOPHY OF RELIGION JOHN HICK ADDRESSED THOROUGHLY. HICK REJECTED TRADITIONAL THEODICIES THAT APPEALED TO FREE WILL OR THE NECESSITY OF EVIL FOR CONTRAST. INSTEAD, HE DEVELOPED THE "SOUL-MAKING" THEODICY, INSPIRED BY THE IDEAS OF PHILOSOPHER JOHN KEATS AND THEOLOGIAN IRENAEUS. THIS THEODICY POSITS THAT EVIL AND SUFFERING SERVE A DEVELOPMENTAL PURPOSE IN THE FORMATION OF HUMAN CHARACTER AND SPIRITUAL MATURITY.

KEY FEATURES OF THE SOUL-MAKING THEODICY

ACCORDING TO HICK'S SOUL-MAKING THEODICY, THE WORLD IS A "VALE OF SOUL MAKING" WHERE INDIVIDUALS UNDERGO MORAL AND SPIRITUAL GROWTH THROUGH FACING CHALLENGES AND SUFFERING. THIS PROCESS ENABLES HUMANS TO DEVELOP VIRTUES SUCH AS COURAGE, COMPASSION, AND PATIENCE, WHICH WOULD NOT BE POSSIBLE IN A WORLD WITHOUT ADVERSITY. THE PRESENCE OF EVIL IS THUS SEEN AS NECESSARY FOR THE REALIZATION OF HIGHER MORAL AND SPIRITUAL GOODS.

PHILOSOPHICAL AND THEOLOGICAL SIGNIFICANCE

THIS APPROACH TO THE PROBLEM OF EVIL DEPARTS FROM TRADITIONAL VIEWS BY EMPHASIZING THE FUTURE ESCHATOLOGICAL FULFILLMENT OF HUMAN DEVELOPMENT. HICK MAINTAINED THAT ULTIMATE JUSTICE AND RESTORATION OCCUR AFTER DEATH, WHERE THE SOUL'S PROGRESS IS COMPLETED. HIS PHILOSOPHY OF RELIGION JOHN HICK FORMULATED OFFERS A HOPEFUL AND CONSTRUCTIVE RESPONSE TO THE EXISTENTIAL DILEMMA POSED BY SUFFERING, SITUATING EVIL WITHIN A BROADER DIVINE PURPOSE.

EPISTEMOLOGY OF RELIGIOUS EXPERIENCE

JOHN HICK'S PHILOSOPHY OF RELIGION JOHN HICK ALSO INCLUDES A DISTINCTIVE EPISTEMOLOGICAL STANCE REGARDING RELIGIOUS KNOWLEDGE. HE ARGUED THAT RELIGIOUS EXPERIENCES ARE FUNDAMENTAL SOURCES OF KNOWLEDGE ABOUT THE DIVINE OR THE ULTIMATE REALITY. UNLIKE PURELY RATIONALIST OR FIDEIST APPROACHES, HICK ADVOCATED FOR A BALANCED UNDERSTANDING THAT RECOGNIZES THE VALIDITY OF PERSONAL RELIGIOUS EXPERIENCE WHILE ACKNOWLEDGING ITS INTERPRETATIVE AND CULTURAL MEDIATION.

RELIGIOUS EXPERIENCE AS EVIDENCE

HICK CONTENDED THAT RELIGIOUS EXPERIENCES PROVIDE PRIMA FACIE JUSTIFICATION FOR RELIGIOUS BELIEFS. THEY ARE DIRECT ENCOUNTERS WITH THE REAL, WHICH GENERATE TRANSFORMATIVE INSIGHT AND CONVICTION. HOWEVER, THESE EXPERIENCES ARE INTERPRETED THROUGH RELIGIOUS TRADITIONS, LANGUAGE, AND SYMBOLS, WHICH SHAPE THEIR CONTENT AND MEANING. THIS EPISTEMOLOGICAL FRAMEWORK SUPPORTS HICK'S PLURALISTIC THEOLOGY BY VALIDATING DIVERSE RELIGIOUS EXPERIENCES ACROSS CULTURES.

CHALLENGES AND RESPONSES

WHILE AFFIRMING THE SIGNIFICANCE OF RELIGIOUS EXPERIENCE, HICK ALSO RECOGNIZED CHALLENGES SUCH AS CONFLICTING RELIGIOUS CLAIMS AND THE SUBJECTIVE NATURE OF EXPERIENCE. HIS PLURALIST APPROACH OFFERS A WAY TO ADDRESS THESE ISSUES BY EMPHASIZING THE UNDERLYING UNITY OF THE REAL BEYOND DOCTRINAL DIFFERENCES. THIS NUANCED EPISTEMOLOGY CONTRIBUTES TO ONGOING DEBATES IN THE PHILOSOPHY OF RELIGION CONCERNING FAITH, REASON, AND EVIDENCE.

CRITIQUES AND LEGACY IN CONTEMPORARY PHILOSOPHY OF RELIGION

THE PHILOSOPHY OF RELIGION JOHN HICK DEVELOPED HAS BEEN SUBJECT TO VARIOUS CRITIQUES AND CONTINUES TO GENERATE DISCUSSION WITHIN ACADEMIC AND THEOLOGICAL CIRCLES. SOME CRITICS ARGUE THAT HIS PLURALISM RELATIVIZES RELIGIOUS TRUTH OR UNDERMINES THE DISTINCTIVENESS OF PARTICULAR FAITHS. OTHERS QUESTION THE FEASIBILITY OF HIS SOUL-MAKING THEODICY IN LIGHT OF EXTREME SUFFERING OR NATURAL DISASTERS. NEVERTHELESS, HICK'S CONTRIBUTIONS HAVE LEFT A LASTING LEGACY BY OPENING NEW AVENUES FOR INTERRELIGIOUS UNDERSTANDING AND PROVIDING INNOVATIVE RESPONSES TO ENDURING PHILOSOPHICAL PROBLEMS.

COMMON CRITICISMS

1. ACCUSATIONS OF RELIGIOUS RELATIVISM AND LOSS OF DOCTRINAL INTEGRITY
2. CHALLENGES TO THE COHERENCE OF THE "REAL" AS AN INEFFABLE ULTIMATE REALITY
3. DEBATES OVER THE ADEQUACY OF THE SOUL-MAKING THEODICY IN EXPLAINING GRATUITOUS EVIL
4. CONCERNS ABOUT THE EPISTEMIC STATUS OF RELIGIOUS EXPERIENCES ACROSS CONFLICTING TRADITIONS

ENDURING INFLUENCE

DESPITE CRITICISMS, JOHN HICK'S PHILOSOPHY OF RELIGION JOHN HICK REMAINS INFLUENTIAL FOR SCHOLARS EXPLORING RELIGIOUS DIVERSITY, THEODICY, AND EPISTEMOLOGY. HIS WORK ENCOURAGES A MORE OPEN AND DIALOGICAL APPROACH TO THEOLOGICAL AND PHILOSOPHICAL INQUIRY, EMPHASIZING RESPECT FOR PLURALISM AND THE TRANSFORMATIVE POWER OF RELIGIOUS EXPERIENCE. HICK'S LEGACY PERSISTS IN CONTEMPORARY DISCUSSIONS ON HOW TO UNDERSTAND RELIGION IN A GLOBALIZED AND PLURALISTIC WORLD.

FREQUENTLY ASKED QUESTIONS

WHO WAS JOHN HICK IN THE PHILOSOPHY OF RELIGION?

JOHN HICK WAS A PROMINENT 20TH-CENTURY PHILOSOPHER OF RELIGION KNOWN FOR HIS WORK ON RELIGIOUS PLURALISM AND THEODICY. HE SOUGHT TO RECONCILE DIFFERENT RELIGIOUS TRADITIONS AND ADDRESS THE PROBLEM OF EVIL.

WHAT IS JOHN HICK'S THEORY OF RELIGIOUS PLURALISM?

JOHN HICK'S THEORY OF RELIGIOUS PLURALISM POSITS THAT ALL MAJOR WORLD RELIGIONS ARE VALID RESPONSES TO THE SAME ULTIMATE REALITY, WHICH HE CALLED 'THE REAL.' HE ARGUED THAT NO SINGLE RELIGION HOLDS A MONOPOLY ON TRUTH, AND DIFFERENT RELIGIONS OFFER DIVERSE BUT EQUALLY AUTHENTIC PATHS TO SALVATION OR ENLIGHTENMENT.

HOW DID JOHN HICK ADDRESS THE PROBLEM OF EVIL?

JOHN HICK PROPOSED A 'SOUL-MAKING' THEODICY, SUGGESTING THAT THE PRESENCE OF EVIL AND SUFFERING IN THE WORLD SERVES AS A MEANS FOR HUMAN BEINGS TO DEVELOP VIRTUES AND MORAL CHARACTER, ULTIMATELY LEADING TO SPIRITUAL GROWTH AND MATURITY.

WHAT IS THE SIGNIFICANCE OF JOHN HICK'S CONCEPT OF 'THE REAL'?

IN HICK'S PHILOSOPHY, 'THE REAL' REFERS TO THE ULTIMATE DIVINE REALITY THAT TRANSCENDS ALL RELIGIOUS DESCRIPTIONS AND SYMBOLS. IT IS AN INEFFABLE SOURCE THAT DIFFERENT RELIGIONS INTERPRET IN THEIR OWN WAYS, WHICH UNDERPINS HIS PLURALISTIC APPROACH.

HOW DID JOHN HICK CRITIQUE TRADITIONAL CHRISTIAN EXCLUSIVISM?

HICK CHALLENGED CHRISTIAN EXCLUSIVISM—THE BELIEF THAT SALVATION IS ONLY THROUGH CHRIST—BY ARGUING THAT OTHER RELIGIONS ALSO PROVIDE GENUINE ENCOUNTERS WITH THE DIVINE. HE PROMOTED A MORE INCLUSIVE UNDERSTANDING THAT RESPECTS DIVERSE RELIGIOUS EXPERIENCES.

WHAT ROLE DOES EPISTEMOLOGY PLAY IN JOHN HICK'S PHILOSOPHY OF RELIGION?

EPISTEMOLOGY IS CENTRAL TO HICK'S PHILOSOPHY AS HE EMPHASIZED THAT HUMAN KNOWLEDGE OF THE DIVINE IS LIMITED AND CONDITIONED BY CULTURAL AND HISTORICAL CONTEXTS. THEREFORE, RELIGIOUS BELIEFS ARE SEEN AS INTERPRETATIVE FRAMEWORKS RATHER THAN ABSOLUTE TRUTHS.

HOW HAS JOHN HICK INFLUENCED CONTEMPORARY DISCUSSIONS ON INTERFAITH DIALOGUE?

JOHN HICK'S ADVOCACY FOR RELIGIOUS PLURALISM HAS SIGNIFICANTLY INFLUENCED INTERFAITH DIALOGUE BY ENCOURAGING MUTUAL RESPECT AND UNDERSTANDING AMONG DIFFERENT FAITH TRADITIONS. HIS IDEAS SUPPORT THE VIEW THAT DIVERSE

RELIGIONS CAN COEXIST PEACEFULLY AND LEARN FROM EACH OTHER.

ADDITIONAL RESOURCES

1. *PHILOSOPHY OF RELIGION*

JOHN HICK'S "PHILOSOPHY OF RELIGION" OFFERS A COMPREHENSIVE INTRODUCTION TO THE MAJOR THEMES AND ISSUES IN THE PHILOSOPHY OF RELIGION. HICK EXPLORES ARGUMENTS FOR AND AGAINST THE EXISTENCE OF GOD, THE PROBLEM OF EVIL, AND THE NATURE OF RELIGIOUS EXPERIENCE. THIS BOOK IS WIDELY REGARDED AS A FOUNDATIONAL TEXT FOR STUDENTS AND SCHOLARS INTERESTED IN RELIGIOUS PHILOSOPHY.

2. *THE METAPHOR OF GOD INCARNATE*

IN THIS INFLUENTIAL WORK, HICK CHALLENGES TRADITIONAL CHRISTIAN DOCTRINES, PARTICULARLY THE INCARNATION OF GOD IN JESUS CHRIST. HE PROPOSES A METAPHORICAL UNDERSTANDING OF RELIGIOUS LANGUAGE, ENCOURAGING READERS TO INTERPRET THEOLOGICAL CLAIMS SYMBOLICALLY RATHER THAN LITERALLY. THE BOOK FOSTERS DIALOGUE BETWEEN FAITH AND MODERN PHILOSOPHICAL THOUGHT.

3. *EVIL AND THE GOD OF LOVE*

"EVIL AND THE GOD OF LOVE" IS ONE OF HICK'S MOST SIGNIFICANT CONTRIBUTIONS TO THEODICY. HE PRESENTS A "SOUL-MAKING" THEODICY, ARGUING THAT THE EXISTENCE OF EVIL SERVES A PURPOSE IN DEVELOPING MORAL AND SPIRITUAL GROWTH. THIS WORK ADDRESSES THE AGE-OLD PROBLEM OF HOW A LOVING GOD CAN PERMIT SUFFERING.

4. *AN INTERPRETATION OF RELIGION*

THIS BOOK EXPLORES THE WAYS IN WHICH RELIGIOUS EXPERIENCES AND TRADITIONS CAN BE INTERPRETED ACROSS CULTURES. HICK ADVOCATES FOR A PLURALISTIC UNDERSTANDING OF RELIGION, SUGGESTING THAT MANY RELIGIOUS PATHS LEAD TO THE SAME ULTIMATE REALITY. IT IS AN IMPORTANT TEXT FOR THOSE INTERESTED IN INTERFAITH DIALOGUE AND RELIGIOUS DIVERSITY.

5. *THE RAINBOW OF FAITH*

IN "THE RAINBOW OF FAITH," HICK EXPANDS ON HIS PLURALISTIC HYPOTHESIS, EXAMINING THE DIVERSITY OF WORLD RELIGIONS WITH A SYMPATHETIC AND PHILOSOPHICAL LENS. HE ARGUES THAT DIFFERENT RELIGIONS ARE LIKE COLORS IN A RAINBOW, EACH REFLECTING ASPECTS OF THE DIVINE TRUTH. THE BOOK INVITES READERS TO APPRECIATE RELIGIOUS DIVERSITY WITHOUT RELATIVISM.

6. *A CHRISTIAN THEOLOGY OF RELIGIONS: THE RAINBOW OF FAITH*

THIS WORK SPECIFICALLY ADDRESSES CHRISTIAN THEOLOGY IN THE CONTEXT OF RELIGIOUS PLURALISM. HICK ARTICULATES A FRAMEWORK FOR UNDERSTANDING CHRISTIANITY ALONGSIDE OTHER WORLD RELIGIONS WITHOUT DISMISSING THEIR VALIDITY. IT IS A KEY TEXT FOR THEOLOGIANS AND PHILOSOPHERS INTERESTED IN PLURALISM AND INCLUSIVISM.

7. *FAITH AND KNOWLEDGE*

"FAITH AND KNOWLEDGE" DELVES INTO THE EPISTEMOLOGICAL QUESTIONS SURROUNDING RELIGIOUS BELIEF. HICK EXAMINES HOW FAITH CAN BE RATIONAL AND WHAT IT MEANS TO KNOW RELIGIOUS TRUTHS. THIS BOOK BRIDGES THE GAP BETWEEN PHILOSOPHY OF RELIGION AND EPISTEMOLOGY, OFFERING INSIGHTS INTO BELIEF JUSTIFICATION.

8. *DEATH AND ETERNAL LIFE*

IN THIS THOUGHT-PROVOKING BOOK, HICK EXPLORES CONCEPTS OF DEATH, AFTERLIFE, AND IMMORTALITY FROM A PHILOSOPHICAL AND RELIGIOUS PERSPECTIVE. HE CHALLENGES TRADITIONAL DOCTRINES ABOUT THE AFTERLIFE AND PROPOSES ALTERNATIVE UNDERSTANDINGS CONSISTENT WITH RELIGIOUS PLURALISM. THE BOOK ENCOURAGES READERS TO RECONSIDER COMMONLY HELD BELIEFS ABOUT LIFE AFTER DEATH.

9. *PHILOSOPHY OF RELIGION: AN INTRODUCTION*

THIS INTRODUCTORY TEXT BY HICK PROVIDES A CLEAR AND ACCESSIBLE OVERVIEW OF KEY PHILOSOPHICAL QUESTIONS ABOUT RELIGION. IT COVERS TOPICS SUCH AS ARGUMENTS FOR GOD'S EXISTENCE, RELIGIOUS EXPERIENCE, AND THE PROBLEM OF EVIL. IDEAL FOR NEWCOMERS TO THE SUBJECT, IT LAYS THE GROUNDWORK FOR DEEPER STUDY IN THE PHILOSOPHY OF RELIGION.

Philosophy Of Religion John Hick

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